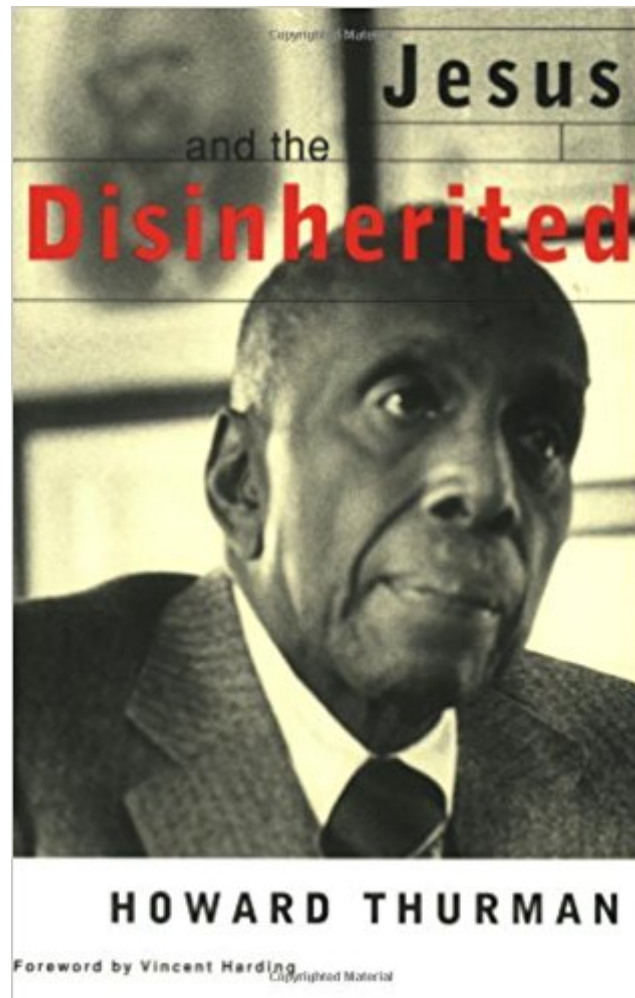


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Jesus And The Disinherited



Synopsis

In this classic theological treatise, the acclaimed theologian and religious leader Howard Thurman (1900-1981) demonstrates how the gospel may be read as a manual of resistance for the poor and disenfranchised. Jesus is a partner in the pain of the oppressed and the example of His life offers a solution to ending the descent into moral nihilism. Hatred does not empower--it decays. Only through self-love and love of one another can God's justice prevail.

Book Information

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Customer Reviews

Howard Thurman is well known as one of the 20th century's great mystics, thinkers, and spiritual leaders. "Jesus and the Disinherited" may be his best known book, and it's certainly his most influential. Martin Luther King, Jr. carried a copy with him in his travels and it grounded him as much as any book. It's certainly worth the accolades. It's a small book, and its organization is basic. Thurman begins by describing people under oppression as the people "With their backs to the wall." Most of what Christians have written about the role of the teachings of Christ in conversations about oppressed people comes from the perspective of those with power who have an obligation to help those who do not have power. Thurman affirms this approach, and compares it to the perspective of Paul, who, though a Jew and regularly persecuted for the Gospel, always had the power to assert his Roman citizenship. His was a chosen powerlessness, and he occasionally chose to use his societal power. Jesus, God Incarnate, chose to take his place among those "with their backs to the wall." Thurman believes that Jesus' life and teachings can only be understood from this vantage point. He argues that those who have never been powerless cannot fully understand what it means

to have society's structures and systems turned not to their benefit and protection but to their subjugation and humiliation. Thurman describes how the life and teachings of Jesus relate to the great enemies of the soul--fear, deception, and hate. He is a master not only of the faith but also of psychology and society. The final chapter is about love, and how love between those in power and those with their backs against the wall can only be the result of relationships built on mutuality.

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